

Rental Application & Information Release Form

1st APPLICANT'S NAME _____

MAIDEN NAME _____ SOCIAL SECURITY # _____

BIRTHDAY _____ DRIVERS LIC.# _____ STATE _____

2nd APPLICANT'S NAME _____

MAIDEN NAME _____ SOCIAL SECURITY # _____

BIRTHDAY _____ DRIVERS LIC.# _____ STATE _____

PRESENT RESIDENCE INFORMATION

PRESENT ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ PHONE # (____) _____

Is this your telephone: ____ Yes ____ No

If not, whose telephone is it: _____

HOW LONG AT THIS ADDRESS _____ LANDLORD'S NAME _____

LANDLORD'S ADDRESS _____

PHONE # (____) _____ WHAT MONTH & YEAR DID YOU MOVE IN? _____

WHAT NAME IS USED BY GAS & ELECTRIC CO. FOR BILLING? _____

WHAT NAME IS USED BY THE PHONE COMPANY FOR BILLING? _____

WHAT NAME IS USED FOR WATER COMPANY FOR BILLING? _____

WHERE DO YOU PAY YOUR RENT: Number _____ Street _____

City _____ State _____ Zip code _____

WHY ARE YOU MOVING? _____

HOW MUCH IS YOUR CURRENT RENT? \$ _____

PREVIOUS ADDRESS _____ CITY _____

PREVIOUS LANDLORD'S NAME _____ PHONE # (____) _____

EMPLOYMENT REFERENCES:

1st APPLICANT'S EMPLOYER _____

EMPLOYER'S ADDRESS _____ PHONE # (____) _____

SUPERVISOR'S NAME _____ DEPT _____ PHONE # (____) _____

LENGTH OF TIME EMPLOYED _____ YRS. _____ MONTHS, POSITION _____

MONTHLY INCOME \$ _____ ANY ADDITIONAL INCOME \$ _____

2nd APPLICANT'S EMPLOYER _____

EMPLOYER'S ADDRESS _____ PHONE # (____) _____

SUPERVISOR'S NAME _____ DEPT _____ PHONE # (____) _____

LENGTH OF TIME EMPLOYED _____ YRS. _____ MONTHS, POSITION _____

MONTHLY INCOME \$ _____ ANY ADDITIONAL INCOME \$ _____

BANKING REFERENCES:

BANK NAME (CHECKING/ACCT.) _____ ACCT.# _____

BANK NAME (CHECKING/ACCT.) _____ ACCT.# _____

BANK NAME (SAVING/ACCT.) _____ ACCT.# _____

NAMES OF PEOPLE WHO WILL BE LIVING AT THIS ADDRESS

NAME _____ RELATIONSHIP _____

NAME _____ RELATIONSHIP _____

NAME _____ RELATIONSHIP _____

NAME _____ RELATIONSHIP _____

NAME _____ RELATIONSHIP _____

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PERSONAL REFERENCES (NOT RELATED)

NAME _____ ADDRESS _____ PHONE # (____) _____

NAME _____ ADDRESS _____ PHONE # (____) _____

NAME _____ ADDRESS _____ PHONE # (____) _____

MOTHER'S NAME _____ PHONE # (____) _____

MOTHER'S ADDRESS _____

FATHER'S NAME _____ PHONE # (____) _____

FATHER'S ADDRESS _____

IN CASE OF EMERGENCY CONTACT:

NAME _____ PHONE # (____) _____

ADDRESS _____ RELATIONSHIP _____

NAME _____ PHONE # (____) _____

ADDRESS _____ RELATIONSHIP _____

VEHICLES OWNED:

AUTO LIC.PLATE # _____ STATE _____ MAKE _____ YEAR _____

AUTO LIC.PLATE # _____ STATE _____ MAKE _____ YEAR _____

AUTO LIC.PLATE # _____ STATE _____ MAKE _____ YEAR _____

HAVE YOU EVER BEEN CONVICTED OF A []FELONY, []MISDEMEANOR?

If yes explain: _____

HAVE YOU EVER GONE THROUGH BANKRUPTCY, BEEN EVICTED, HAD ANY JUDGEMENTS, CREDITORS OR OTHER LEGAL PROCEEDING AGAINST YOU? _____

IF yes, explain: _____

PROPERTY ADDRESS OF RESIDENCE YOU ARE APPLYING TO RENT: _____

NUMBER OF BEDROOMS: _____ RENT PER MONTH IS \$ _____

A NON-REFUNDABLE CREDIT CHECKING FEE OF \$35.00 IS DUE AT THE TIME THE RENTAL APPLICATION IS FILLED OUT.

I/we hereby authorize _____ and/or any Credit Information Services to obtain information concerning my past credit, and/or tenant-landlord history now or anytime in the future. I hereby authorize any of the following sources, including but not limited to landlords, public or privately owned utilities, current or past creditors, governmental housing agencies, and/or other credit reporting agencies to release any information to _____ or any Credit Information Service concerning my/our past credit and/or tenant-landlord history. I hereby release any of the above sources, their officers, agents, or employees from any liability for damages of whatsoever kind or nature whether caused by negligence or otherwise which may at any time result to me/us by reason of compliance with the above mentioned inquiry which may include the answering of specific questions and the giving of any information concerning my/our past records.

I HAVE READ THE ABOVE AND I AM IN COMPLETE AGREEMENT WITH IT.

DATE

APPLICANT 1 SIGNATURE

APPLICANT 2 SIGNATURE

DATE

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Do not write below this line
This section to be completed by interviewer
Credit Report: (Favorable/Unfavorable) _____
Other Comments: _____
Deposit: _____ Option: _____ Monthly rent _____
Term of Lease: _____ months
Move in date: _____ Lease Expires: _____ Number of keys _____
Total number of Occupants _____
Separate Pet Deposit (if any) _____
Utilities to be paid by Tenants: (GAS _____) (ELECTRIC _____) (WATER _____)
Trash pick up (If applicable) _____

INFORMATION RELEASE FORM

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PLEASE RETURN APPLICATION AND \$35.00 NON-REFUNDABLE CREDIT CHECK FEE TO:

Renaissance Men Properties

171 S. Mulberry Street Suite 100

Wilmington, Ohio 45177